

Return to: The Graduate School 211 Tillman Hall Rock Hill, SC 29733 gradschool@winthrop.edu (FAX) 803/323-2292

## **APPLICATION FOR TRANSIENT GRADUATE ADMISSION**

Please complete this application and return with a nonrefundable \$50 application fee to the address listed above. Applications are valid for one year only. **Applications submitted without the fee will be returned to the applicant without being processed.** 

| TERM APPLYING:   | FALL 20  | SEX:   |  |                                  |                |
|--|--|--|--|----------------------------------|----------------|
|  | SPRING 20<br>SUMMER 20                             | MALE<br>FEMALE   | Social                                   | Security Number                  |                |
| <u>-</u>   |  |  |  | Birth Date                       | <del></del>    |
| ame—Last   | First  | Middle   | Second                                   | Middle (If Applicable)           |                |
| nme on previous academic records, if di  | ifferent   | Email A  |  | ()                               | _              |
| rmanent Mailing Address – Street/P.O.<br>thnicity (for U.S. citizens only)   | . Box City   | State  | Zip                                      | Phone                            |                |
| ow would you describe yourself? (Note: To<br>possidered without reference to sex, creed,<br>1. Are you Hispanic or Latino?<br>2. What is your race? Regardless | , or race.) <b>Please circle the app</b><br>Yes/No | ropriate categories  |  |                                  |                |
| American Indian/ Alaskan Native  | Black/African America                              | in White Asian   | Native Hawa                              | ian/Pacific Islander             |                |
| JRRENT EMPLOYER/ADDRESS<br>ate of Legal Residence<br>I applicants who claim South Carolina R<br>tizenship (Please Check One)                                   |  | ry<br>ourposes are required to co                              | Country mplete the South Ca              |                                  |                |
| USA USA Permanent Resident, Citiz REQUIRED: Provide copy of go Foreign, Citizen of If you are not a U.S. citizen or i Please attach a copy of your of          | reen card.<br>immigrant, what is your curre        |  |  |                                  | _              |
| Are you certified to teach?  | Yes No dicating degrees and dates of               | attendance.  |  |                                  |                |
| t coneges and aniversities attended, in  |  | TO MONTH/YR.   | DECREE AND                               | DATE MONTH AVE                   | OFFICE USE ON  |
| COLLEGES AND UNIVERSITIES  | FROM MONTH/YR.                                     | TO WONTH/TK.   | DEGREE AINL                              | DATE MONTH/YR.                   | OFFICE USE ON  |
|  | FROM MONTH/YR.                                     | / /  | DEGREE AND                               | /                                | OFFICE USE ON  |
|  | FROM MONTH/YR.                                     | /<br>/   | DEGREE AND                               | / / /                            | OFFICE USE ON  |
|  | / / / / / / / / / / / / / / / / / / /              | /<br>/<br>/<br>/   | DEGREE AND                               | / / / /                          | OFFICE USE ON  |
| COLLEGES AND UNIVERSITIES  | /<br>/<br>/<br>/                                   | /<br>/<br>/<br>/   |  | /<br>/<br>/<br>/                 |                |
| ertify that the information contained in thfully disclosed my citizenship status ission or misrepresentation of fact will SIGNATURE OF APF                     | / / / / / / n this application and the acco        | / / / / pmpanying documents are o do so will result in a viola | complete and accuration of South Carolin | / / / / te to the best of my kno | wledge. I have |